

Declaration of Assets and Liabilities

Year 2022

I, RAJESH KUMAR AKULA, son/daughter/wife of LATE JAI PRASAD SINHA

aged 43 years, belonging to BEHAR LEGISLATIVE ASSEMBLY, PATNA service and presently working as SECURITY GUARD

give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants\*:

**A. Details of movable assets**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(s)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	SBI - 1,10,499.20	4,50,680.20 SBI	NULL	NULL	NULL
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	POST OFFICE 1,20,000.00	..	..	..	..
(iii)	Bonds, Debentures and Shares in companies	..	..	..	..	..
(iv)	Other financial Institutions, NSS, Postal Savings, LIC Policies, etc	LIC Policy ① 826398-492 ② 518282-877 ③ 82639842	LIC Policy ① 5195561-200 ② 518927-311	..	..	..
(v)	Motor Vehicles (details of make, etc.)	Passion Pro BRO3H 8610	NULL	..	..	..
(vi)	Jewellery (give details of weight and value)	Gold-3 gm Silver-25 gm	Gold-25 gm Silver-80 gm	..	..	..
(vii)	Other assets, such as values of claims / interests	NULL	NULL	..	..	..

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

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B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(s)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	NILL	NILL	NILL	NILL	NILL
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	ADP KOLLAP 4.688 Decimul	"	"	"	"
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	"	"	"	"	"
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	"	"	"	"	"
(v)	Others (such as interest in property)	"	"	"	"	"

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on 2,87,150/-
(a)	(i) Loans from Banks	S-B. I. B. M. s. e. a. m. t.	2,87,150/-
	(ii) Loans from financial institutions	NILL	NILL
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	"	"
	(b) dues to departments dealing with supply of water	"	"
	(c) dues to departments dealing with supply of electricity	"	"

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	(d) dues to departments dealing with telephones	NILL	NILL
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	"	"
	(f) Other dues, if any	"	"
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	PAN NO - ATOPA9866C	"
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	NILL	"
	(iii) Sales Tax [Only in case of proprietary business]	"	"
	(iv) Property Tax	"	"

**C. Personal Detail**

GPF/CPI/PRAN No. :-

PTS-BLA-1078

Gender :-

M (M/F)

Date of Birth :-

05021980 (DD/MM/YYYY)

Class/Group :-

C (A/B/C)

Cadre :-

SECURITY GUARD, BIHAR VIDHAN SABHA, PATNA

(Full Name e.g. B.A.S.-Bihar Administrative Service,

B.S.S.- Bihar Secretariat Service etc.)

Home District :-

BHOJPUR (ARA)

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature राजेश कुमार अकेला

Name of Employee: RAJESH KUMAR AKELA

Designation: SECURITY GUARD

Department: BIHAR VIDHAN SABHA, PATNA

Place: B.L.A

Date: 14/02/2022

Note:

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

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